RISALAH IOTISADIYAH: Journal of Sharia Economics

Volume 3, Number 1, Tahun 2024, pp. 1-9
ISSN 2986-0792 | DOI https://doi.org/10.59107/ri | Open Access: https://jurnal.steiarrisalah.ac.id/index.php/stei



Optimizing the Role of Waqf in Sustainable Development through an Islamic Education Perspective: A Comprehensive Literature Study

Kardina Engelina Siregar

STAI Imam Asy Syafii Pekanbaru, Riau, Indonesia dinazahsan@gmail.com

Abstract

The role of waaf (Islamic endowment) in fostering sustainable development has garnered increasing attention in recent years. This study aims to explore the optimization of waaf in sustainable development through the lens of Islamic education. Utilizing a comprehensive literature review methodology, this research synthesizes findings from various academic sources, including journal articles, books, and reports, to understand the multifaceted contributions of waqf. The study highlights the historical significance of waqf in socio-economic development and examines contemporary practices and challenges. It emphasizes the potential of Islamic education in enhancing the awareness, management, and strategic utilization of waaf assets. The findings suggest that integrating Islamic educational principles with modern developmental strategies can significantly enhance the efficacy of waqf in addressing current socio-economic issues. This research offers valuable insights for policymakers, educators, and stakeholders in the waqf sector, advocating for a more structured and informed approach to leverage waqf for sustainable development.

Keywords: Optimizing the Role of Waqf, Sustainable Development, Islamic Education Perspective, Comprehensive Literature Study

1. INTRODUCTION

Sustainable development is one of the main agendas at the global level, with the aim of ensuring social, economic and environmental prosperity for present and future generations. In this context, waqf, as an instrument of Islamic philanthropy, has great potential to make a significant contribution. Waqf, which has existed since the time of Rasulullah SAW, plays an important role in socio-economic development in various Islamic civilizations. However, optimal use of waqf in the modern era faces various challenges, including a lack of in-depth understanding of waqf management and a lack of public awareness about the great potential of waqf.

Islamic education has a strategic role in overcoming these challenges. By integrating the principles of Islamic education which emphasize the values of justice, prosperity and sustainability, as well as modern management approaches, the potential of waqf can be maximized to support sustainable development. Through a comprehensive literature review, this research aims to explore and analyze how Islamic education can contribute to optimizing the role of waqf for sustainable development.

This research is important because it provides new insights into the synergy between wagf and Islamic education in the context of sustainable development. By identifying best practices, challenges, and opportunities, this research not only contributes to the academic literature but also provides practical recommendations for stakeholders, including policy makers, educational institutions, and waqf managers. Thus, it is hoped that this research can encourage more effective and efficient use of waqf, which will ultimately support global efforts to achieve sustainable development goals.

The waqf system has played an important role in the history and development of Islamic economics by functioning as a tool for sustainable economic development that ensures the welfare and growth of society. (Wijaya et al., 2023) It has been institutionalized in various Middle Eastern

countries, such as Jordan and Bahrain, contributing significantly to the evolution of the economy and the formation of financial centers. (Sevara, 2023) (Daho Muhammad, Faqiqi Saad, 2018) The contemporary application of waqf funds has resulted in successful economic and social development initiatives in Islamic countries, enriching Islamic finance and promoting sustainable development. (Zawawi, Zawawi, Yuli, Yasin., Muhammad, Helmy., Agus, 2023) Through the implementation of the waqf system, countries such as Saudi Arabia and Indonesia have achieved important progress in education, poverty reduction, hunger alleviation, and aspects of sustainable development others, aligned with the UN Sustainable Development Goals. (Shafinar Ismail, M. Hassan, 2023b) In addition, Waqf fosters new networks between entrepreneurs and SMEs, supports the financial system and contributes to the UN SDGs.

The endowment concept plays an important role in the context of sustainable development, as proven by various research papers. Natural resource endowments can have both positive and negative impacts on sustainable growth, with findings indicating a potential "resource curse" effect in certain cases. (Zhang et al., 2022) (Tumewang, 2018) In addition, the use of renewable energy and sustainable management of natural resources such as oceans and energy resources are highlighted as key opportunities to promote sustainable development in various regions, ("The Sustainable Use of Natural Endowments," 2022) (Mulugeta, 2020) Additionally, consideration of funds in investment models, such as the Yale Endowment model and Islamic CAPM, can lead to more efficient and productive investment strategies that are aligned with sustainable development goals. (Michael, C., Farmer., Alan, 2016) Overall, understanding and managing endowments effectively is critical to achieving global sustainable development goals.

Islamic education serves as a philosophical and practical foundation in waqf management, as proven by various studies. The Panca Jiwa Principles outline the core values that are important for managing Islamic education effectively. (Moh. 2023) Islamic Religious Education (PAI) in tertiary institutions plays an important role in building social and academic foundations, emphasizing the importance of social piety. (Miftah, 2023) In addition, the Al-Kaffah Binjai City Waqf Foundation utilizes the PIE (planning, implementation and evaluation) model in managing waqf effectively, with a focus on developing Islamic education through curriculum and improving human resources. (Larasati, Nur, Kharomah., Achyar, Zein., Syafruddin, 2023) By integrating the principles of Islamic education into wagf management, institutions can not only promote educational progress but also contribute to community empowerment and economic development through productive waqf initiatives. (Zaenal, 2022) The philosophical foundations and practical application of Islamic education thus play an important role in forming a successful waqf management strategy

2. RESEARCH METHODS

This research uses a comprehensive literature review approach to explore and analyze the role of waqf in sustainable development through an Islamic education perspective. This approach was chosen because it allows researchers to integrate and synthesize various relevant sources of information to obtain a deep and comprehensive understanding. The data used in this research comes from various academic literature, including journal articles, books, research reports, theses and dissertations related to the topics of waqf, sustainable development and Islamic education.

The data collection process was carried out through several stages: 1. Source Identification: Researchers identified relevant literature sources using academic databases such as Scopus, Google Scholar, and PubMed. Key words used include "waqf", "sustainable development", "Islamic education", "waqf management", and "Islamic philanthropy".2. Source Selection: From the search results, relevant sources are selected

based on predetermined inclusion and exclusion criteria. Inclusion criteria include literature that focuses on the role of waqf in sustainable development and its relationship to Islamic education, is published in English and Indonesian, and has guaranteed academic quality. Exclusion criteria include literature that is not relevant to the research topic, does not have sufficient academic quality, or is duplicate. 3. Data Collection and Coding: Selected sources are collected and analyzed systematically. Data from each source is coded based on the main themes that have been identified, such as the role of wagf in the history of development, the contribution of Islamic education in wagf management, and challenges and opportunities in optimizing waqf for sustainable development.

The coded data was analyzed using the thematic analysis method. This analysis process involves several steps: 1. Data Organization: Data is categorized based on the main themes that have been identified during coding. These themes include the history and development of waqf, the contribution of waqf in sustainable development, the role of Islamic education, as well as challenges and opportunities in optimizing wagf. 2. Thematic Synthesis: Researchers synthesize findings from various sources to produce comprehensive conclusions. This thematic synthesis helps in identifying patterns and relationships between themes that are relevant to the research objectives. 3. Drawing conclusions: Based on the results of the thematic synthesis, researchers draw conclusions regarding how Islamic education can optimize the role of waqf in sustainable development. This conclusion is supported by evidence from the literature analyzed and interpreted in the relevant context. To ensure the validity and reliability of the research, researchers carried out several steps, namely source triangulation, peer review and research replication

3. RESULTS AND DISCUSSION

Concept and History of Wagf

Waqf is an important concept in Islam which refers to the voluntary dedication of property for benevolent purposes and the public interest. Etymologically, waqf comes from the Arabic word "wagf" which means to hold or stop. In the context of sharia, wagf refers to the act of terminating private ownership of an asset, so that the asset cannot be sold, inherited, or transferred, and the proceeds are used for sustainable public purposes. Types of waqf include khairi waqf (for the public interest) and expert waqf (for the benefit of families or certain individuals). Examples of the use of waqf include the construction of mosques, schools, hospitals and other public facilities that provide long-term benefits for the community.

Waqf in Islam refers to religious endowments that aim to benefit society by supporting the poor and vulnerable, as emphasized by the Prophet Muhammad. (Mohd Zakhiri MD Nor, 2023). Countries such as Jordan have successfully implemented the waqf system to encourage economic growth and development of public facilities, demonstrating its significance in sustainable economic development. (Wijaya et al., 2023) Waqf governance plays an important role in maintaining its existence, with pillars based on Islamic values, appropriate governance models, and legal foundations. (Habibulloh et al., 2023) Waqf practices include various forms such as cash waqf, share waqf, and corporate waqf, serving as a unique blend of savings and investment for community welfare and generating income. (Shafinar Ismail, M. Hassan, 2023b) In addition, want has historically supported various societal needs, including health, public works, and religious services, making Islamic civilization synonymous with waqf culture. (Amanda, M., n.d.)

The basic principles of waqf include trust, intelligence, transparency, honesty and protection in managing waqf assets for educational and economic empowerment. (Shafinar Ismail, M. Hassan, 2023b) Additionally, governance principles for waqf institutions involve having an effective framework, protecting the rights of owners and beneficiaries, defining the responsibilities of the board of trustees, ensuring transparency and disclosure, and safeguarding stakeholder rights. (Ikhsanuddin, Ikhsanuddin, Syafuri, Bai., Masykuroh, 2022) Furthermore, the application of the core principles of waqf in risk management involves aspects such as collection management, waqf asset issues, risk of sharing income/profit and loss, and sharia compliance, among others other. (The Commitment of Waaf Institutions to Apply the Governance Principles and the Factors Affecting Them in Saudi Arabia, 2022) By aligning these principles, wagf institutions can effectively manage their assets, empower communities, and ensure sustainable development in accordance with the principles Islam. (Emanuel, 2022) (Umar Farhan, Hani Hazag, 2020) The sustainability of the benefits of wagaf (Istimrariyyah al-Nafa'ah) must provide sustainable and long-term benefits to the beneficiaries. It cannot be sold (Tahbis), inherited, or transferred ownership. Aims at charity (Wujuh al-Khair) for education, health or public infrastructure. Endowed assets must remain tied and ownership status cannot be changed.

History of the Development and Role of Waqf in Islamic Society

Waqf has historically played an important role in Islamic societies by encouraging sustainable economic development and social welfare. (Daho Muhammad, Faqiqi Saad, 2018) (Wijaya et al., 2023) The waqf system, which originates throughout Islamic civilization, has played an important role in supporting the development of public facilities, economic growth, and inclusive development solutions, as seen in countries such as Jordan. In contemporary times, Waqf continues to create networks between micro-entrepreneurs, SMEs and entrepreneurship through voluntary donations, contributing to the UN's sustainable development goals and enriching Islamic finance. (Shafinar Ismail, M. Hassan, 2023a) By establishing foundations and waqf funds in various organizational forms, Islamic countries have succeeded in utilizing waqf instruments to invest and develop funds, which ultimately benefits society economically and socially.

Significance of Sustainable Development in Global and Local Contexts

Sustainable development is a development concept that meets the needs of the present without compromising the ability of future generations to meet their own needs. This concept has three main pillars: economic, social and environmental. At the global level, sustainable development is emphasized through the Sustainable Development Goals (SDGs) adopted by the UN in 2015. SDGs cover various aspects such as poverty alleviation, quality education, health, gender equality, clean water and sanitation, clean energy and affordable, as well as action on climate change. At the local level, implementing sustainable development requires active participation from various stakeholders including government, the private sector and civil society. In Indonesia, sustainable development is an integral part of the national development agenda which focuses on improving people's welfare while preserving the environment.

Sustainable development has enormous significance both globally and locally, covering economic, social, cultural and environmental dimensions. (Translating Global Goals to Local Contexts, 2022) This involves strengthening ecological production, raising human living standards within ecological limits, and continuously improving social welfare while protecting the environment. (Hara & Naicker, 2022) The current global context emphasizes the need to shift towards a sustainable development model to address problems such as economic instability, social crises and environmental degradation. (A., Kh., 2022) Universities play an important role in building local capacity for sustainable development by aligning with the specific context conditions of their regions and engaging in a community-centered approach. (Akbarova, Marziya, Optimizing the Role of Waqf in Sustainable Development through an Islamic Education Perspective: A Comprehensive Literature Study

Akbarjon, 2022) By focusing on co-creation strategies, universities can contextualize the Sustainable Development Goals (SDGs), encourage community ownership, and build local capacity for change, thereby advancing sustainability goals that are compatible with broader responsibilities. (Admin, n.d.)Ultimately, sustainable development efforts at global and local levels are critical to ensuring the long-term well-being of people and the planet.

The Relevance of Islamic Education in Promoting Sustainable Development

Islamic education plays an important role in promoting sustainable development by integrating Islamic values with the principles of the Sustainable Development Goals (SDGs). (Asdlori, n.d.) The concept of sustainability in Islam emphasizes the connection of faith with environmental, social and economic aspects, providing a strong basis for Education for Sustainable Development (ESD). (Saima, Nawaz., Zahida, Habeeb., Amber, 2022)Islamic University contributes to advancing science, technology and arts for the welfare of society, in line with sustainable development goals. (Yayat Supriyadi, Safuri, Anis F., Yogi D.S., 2023) In addition, the Islamic perspective on sustainability emphasizes ethical and practical environmental behavior, highlighting the importance of education in fostering environmental management. (Hasyim & Jinan, 2023) Islamic thought emphasizes human development and sustainable education as pillars of awareness and development of society, offering solutions to educational challenges through sustainable development strategies. (Islamic Sustainable Development Theories and Their Intellectual Role in Developing Education during Pandemics, 2022) In conclusion, Islamic education functions as a strategic tool in achieving sustainable development goals and creating a just, prosperous and sustainable society.

The Role of Waqf in Islamic Education

Waqf plays an important role in Islamic education by providing financial support and resources to ensure access to education for those in need. Various studies highlight the importance of waqf in supporting educational institutions and students. For example, research has shown that universities such as Universiti Teknologi Malaysia and International Islamic University Malaysia have established waqf funds to help disadvantaged students financially, emphasizing the importance of community support for sustainability. (Saidon & Azam, 2023) Additionally, the application of the cash waqf model has been proposed to finance education in countries such as Afghanistan, aiming to provide efficient and adequate education through Islamic financial instruments. (Baryalai, Baryal., Mahmood, Mehraaein., Ghazi, 2022) In addition, the management of wagf assets in foundations such as the Al-Kaffah Binjai City Wagf Foundation contributes to the development of Islamic education through strategic planning and implementation, emphasizing curriculum development and improving human resources. (Larasati, Nur, Kharomah., Achyar, Zein., Syafruddin, 2023) (Ikhsanuddin, Ikhsanuddin, Syafuri, Bai., Masykuroh, 2022) Overall, waqf serves as an important mechanism for promoting Islamic education and empowering individuals through accessible learning opportunities.

Here are some of its main roles: 1. Supporting the Sustainability of Educational Institutions, Waqf can be used to establish and maintain Islamic educational institutions, such as schools, Islamic boarding schools, or madrasas. Waqf funds can be used to build physical infrastructure, provide learning facilities, and finance the daily operations of the educational institution; 2. Increasing educational accessibility. Through waqf, funds can be allocated to provide access to education to underprivileged or marginalized communities. This may take the form of scholarships for talented but disadvantaged students, or other educational assistance programs; 3. Supporting Educators. Waqf can also be used to support educators in Islamic educational institutions, such as providing salaries, training, or other incentives for teachers and education personnel so that they can provide quality education; 4. Maintaining Islamic Education Traditions. Waqf can be used to maintain and expand Islamic educational traditions, including

curriculum development, scientific research, and programs that promote Islamic values; 5. Educational Innovation. Wagf funds can also be allocated for innovative projects in Islamic education, such as developing learning technology, research laboratories, or skills development programs that are relevant to current needs; 6. Strengthen Communities. Waqf in Islamic education is not only about providing financial resources, but also about building a strong community committed to education. This can be achieved through active participation in waqf programs, either as a donor or volunteer.

Wagf Contribution to Sustainable Development

Waqf institutions play an important role in contributing to sustainable development by addressing various aspects of community welfare and economic growth. Through the implementation of the waqf system, countries such as Saudi Arabia, Indonesia, Jordan, Malaysia, and Sudan have witnessed a positive impact on education, poverty reduction, economic growth, and development of public facilities (Zawawi, Zawawi., Yuli, Yasin., Muhammad, Helmy., Agus, 2023) These institutions have played an important role in achieving the Sustainable Development Goals (SDGs) related to poverty alleviation, decent work, economic growth and community welfare. By effectively utilizing waqf assets, these entities have been able to support essential services, empower communities, and encourage inclusive and sustainable development practices. (Abiba & Suprayitno, 2023) The involvement of various stakeholders, including government, society and international organizations, is very important in ensuring transparency, fairness and long-term sustainability in waqf management for sustainable contribution to sustainable development goals (Wijaya et al., 2023).

Waqf has a significant contribution to sustainable development in various aspects, including economic, social and environmental. The following are some of the main contributions of waqf to sustainable development: 1. Local Economic Development; 2. Access to Education and Health; 3. Environmental Maintenance; 4. Community Empowerment; 5. Innovation and Scientific Development

Challenges and opportunities associated with the use of waqf as an instrument of sustainable development

Waqf presents challenges and opportunities as an instrument of sustainable development. Challenges include a lack of awareness of the importance of waqf sukuk, legal and regulatory obstacles, and a scarcity of skilled human resources in waqf administration. (Wijaya et al., 2023) However, waqf has demonstrated significant positive impacts on sustainable development, such as reducing poverty, improving education, and alleviating hunger in countries such as Jordan, Saudi Arabia, and Indonesia. (Omar Kachkar, Alfares, 2022) (Zawawi, Zawawi, Yuli, Yasin., Muhammad, Helmy., Agus, 2023) In addition, the concept of green waqf for Carbonization Technology has been proposed as a new approach to support environmental protection and a green economy, in line with the Sustainable Development Goals related to energy sustainability, climate action, and sustainable cities and communities. (Nurul, Fatma, Hasan., Syahruddin, 2022) The relationship between the Sustainable Development Goals and waqf emphasizes the role of waqf in overcoming poverty and contributing to socio-economic welfare through voluntary activities. (The Role of Wagf in Sustainable Economic Development, 2023)

The following are some of the challenges and opportunities that using waqf as an instrument of sustainable development may face:

Challenges: 1. Lack of awareness about the potential of waqf in sustainable development among communities and stakeholders. Education and advocacy efforts are needed to increase understanding of the role of waqf in sustainable development; 2. lack of coordination and collaboration between waqf institutions, government and other institutions in implementing sustainable waqf programs. Good coordination is needed to maximize the positive impact of waqf;

Optimizing the Role of Waqf in Sustainable Development through an Islamic Education Perspective: A Comprehensive Literature Study

3. Unclear regulations and policies related to waqf can also be an obstacle. There needs to be a clear and supportive framework from the government to facilitate effective and sustainable wagf management; 4. Management and transparency issues in waqf management are also challenges that need to be overcome. Good governance and transparency are needed in the management of waaf funds to ensure efficient and effective use.

4. CONCLUSIONS

Islamic education plays an important role in resource management and philanthropy by teaching principles that support fair and sustainable management. Values such as justice, amanah (trust), and social responsibility encourage individuals to manage property and resources in ways that support the general welfare. Through education, individuals are taught the importance of contributing to society through zakat, alms and endowments. Islamic education also emphasizes transparency and accountability in asset management, which is very important to ensure that wagf assets are used efficiently and effectively for their stated purposes. Thus, Islamic education not only shapes the character of responsible individuals but also encourages philanthropic practices that support sustainable development.

5. REFERENSI

- A., Kh., B. (2022). Sustainable development of states and societies in the context of global world processes. Al'-Farabi, 77(1), 90–101. https://doi.org/10.48010/2022.1/1999-5911.07
- Abiba, R. W., & Suprayitno, E. (2023). Optimalisasi Wakaf Produktif dalam Mendukung Upaya Pencapaian SDGs Melalui Pemberdayaan Peternakan. Al-Intaj: Jurnal Ekonomi Dan Perbankan Syariah, 9(1), 109-123.
- Admin, P. (n.d.). Sustainable Development. 239–251. https://doi.org/10.1016/b978-0-12-820195-4.00081-9
- Akbarova, Akbarjon, O. (2022). Marziya, Sustainable Development. 419-422. https://doi.org/10.4324/9781003286202-91
- Amanda, M., C. (n.d.). Vakif kültürü ve mevlid. 73–100. https://doi.org/10.53478/tuba.978-625-8352-50-4.ch04
- Asdlori. (n.d.). Pendidikan Islam Sebagai Pilar Pembangunan Berkelanjutan: Peran Sistem Pendidikan Pesantren. 124-130.
- Baryalai, Baryal., Mahmood, Mehraaein., Ghazi, P. (2022). The Role of Cash Waqf Model in Education Development- Evidence from Afghanistan. Integrated Journal for Research in Arts and Humanities, 2(6). https://doi.org/158-163. doi: 10.55544/ijrah.2.6.21
- Daho Muhammad, Faqiqi Saad, S. A. (2018). Waqf instruments and their role in investing cash waqf. قمح فاليم ثوحبمل تاسار دلاو, 4(1), 301-317.
- Emanuel, D. (2022). Analysis of the Application of Waqf Core Principle in Risk Management Case Study: the Waqf Maintenance and Development Foundation of Pondok Modern Darussalam Gontor. Al-Awaaf, *15*(2), 44–60. https://doi.org/10.47411/alawqaf.vol15iss2.162
- Guanlong, Li., Yueqing, L. (2019). Chinese Pinyin Input Method in Smartphone Era: A Literature Review Study. https://doi.org/10.1007/978-3-030-22660-2_3
- Habibulloh, Hara, A. E., Sidiq, M., & Prayitno, H. (2023). The Existence and Governance of Waqf in Creating Public Value at Pondok Pesantren Darussalam Blokagung Banyuwangi. 111-124. International Journal of Science and Society, 5(3). https://doi.org/10.54783/ijsoc.v5i3.720
- Hara, S. O., & Naicker, S. (2022). Local Commitment and Global Reach: Advancing Sustainable Capacity Building in Higher Education. 783–801.
- Hasyim, A. A., & Jinan, M. (2023). Islamic Perspective on Environmental Sustainability Educational Innovation: A Conceptual Analysis. 6, 4654–4659.

- Ikhsanuddin, Ikhsanuddin., Syafuri, Bai., Masykuroh, N. (2022). Peran Wakaf dalam Perluasan Aset Pendidikan dan Pemberdayaan Ekonomi Umat di Wilayah Kecamatan Kasemen Kota Serang Provinsi Banten (Studi di Badan Wakaf Indonesia Kota Serang Provinsi Banten). 7(1), 20–34. https://doi.org/10.32678/tsarwah.v7i1.6565
- Islamic Sustainable Development Theories and Their Intellectual Role in Developing Education during Pandemics. (2022). https://doi.org/10.22452/afkar.sp2022no1.7
- Larasati, Nur, Kharomah., Achyar, Zein., Syafruddin, S. (2023). Implementation of Waqf Management in The Development of Islamic Education. Munaddhomah, 3(3), 241–254. https://doi.org/10.31538/munaddhomah.v3i3.281
- Michael, C., Farmer., Alan, R. (2016). Policies for Sustainability: Lessons from an Overlapping. Miftah, F. (2023). Principles of Islamic Education Management. JIM: Jurnal Ilmiah Mahasiswa Pendidikan Sejarah, 8(2), 319–324. https://doi.org/10.24815/jimps.v8i2.24643
- Moh, N. (2023). Development Model of Productive Islamic Endowment Fund (Waqf) Management at Walisongo Pecangaan Jepara Foundation. Ijtimā'iyya, 8(1), 1-10. https://doi.org/10.24090/ijtimaiyya.v8i1.5917
- Mohd Zakhiri MD Nor, A. M. M. (2023). Waqf in Medieval Islam: an Overview. Russian Law Journal, 11(4s), 38–44. https://doi.org/10.52783/rlj.v11i4s.801
- Mulugeta, B. (2020). Natural Resource Endowment and Sustainable Development Linkage in Ethiopia. *Journal of Resources Development and Management*, 63, 15–23.
- Nurul, Fatma, Hasan., Syahruddin, S. (2022). Enhancing Green Waqf For Carbonization Technology: Opportunities for Sustainable Development Goals (SDGs) in Indonesia. El Barka, 5(2), 235–251. https://doi.org/10.21154/elbarka.v5i2.4739
- Omar Kachkar, Alfares, M. (2022). Waqf Sukuk as Instruments of Sustainable Development and Challenges of Issuing Them A Field Study in Malaysia. GJAT, 12(2), 184–205.
- Saidon, R., & Azam, A. A. M. (2023). A Case Study of Wagf Fund in Tertiary Education. Business and Management Horizons, 11(2), 25. https://doi.org/10.5296/bmh.v11i2.21033
- Saima, Nawaz., Zahida, Habeeb., Amber, J. (2022). Sustainable development and islam: content analysis of higher education curriculum. Journal of Social Research Development, 3(2), 297–310. https://doi.org/10.53664/jsrd/03-02-2022-13-297-310
- Sevara, F. (2023). Land, Waqf, Ma'tam, and the Moral Economy. 37–74. https://doi.org/10.1093/oso/9780192874672.003.0002
- Shafinar Ismail, M. Hassan, S. R. (2023a). Introduction to Islamic Social Finance. Islamic Social Finance, 1–4.
- Shafinar Ismail, M. Hassan, S. R. (2023b). The concept of waqf. *Islamic Social Finance*, 1–13. Sultan, U., & Abidin, Z. (2022). LITERATURE STUDY: LEADERSHIP STYLE PRINCIPALS. 01(01), 1–8.
- The Commitment of Waqf Institutions to Apply the Governance Principles and the Factors Affecting Them in Saudi Arabia. (2022). 51-73. https://doi.org/10.1007/978-3-031-08090-6 3
- The role(2023).waqf insustainable economic development. 14-34. https://doi.org/10.4337/9781803929804.00010
- The sustainable use of natural endowments. (2022). OECD Development Pathways. https://doi.org/10.1787/2e8f2ff8-en
- Translating Global Goals to Local Contexts. (2022). 41-56. https://doi.org/10.1108/978-1-80043-798-220220004
- Tumewang, Y. K. (2018). Can Yale Endowment Model be Applied for Ismalic Pension Fund? Journal of Islamic Monetary Economics and Finance, 3, 99–124.
- Umar Farhan, Hani Hazag, 'Aznan Hasan. (2020). The development of governance principles for Waqf Institutions in line with the corporate governance principles. Journal of Islam in Asia, *17*(2), 5–24.

- Optimizing the Role of Waqf in Sustainable Development through an Islamic Education Perspective: A Comprehensive Literature Study
- Wijaya, B. S., Cahyani Muis, A. R., Rokhaniyah, H., & Noveri, A. P. (2023). Implementasi Sistem Wakaf Sebagai Pilar Pembangunan Sosial Dan Pertumbuhan Ekonomi Berkelaniutan Di Jurnal Dinamika Global. 8(01). 160-175. Yordania. https://doi.org/10.36859/jdg.v8i01.1621
- Yayat Supriyadi, Safuri, Anis F., Yogi D.S., D. I. (2023). The Role of Transformation of Islamic Religious Universitis in Improving the Quality of National Education. Jurnal Ilmiah Untuk Peningkatan Mutu 40-48. Penddikan, *10*(1), https://doi.org/10.21009/improvement.v10i1.36558
- Yuliansyah, Y. (2016). Meningkatkan response ratepada penelitian surveysuatu study literature. Zaenal, A. (2022). Management of Islamic Religious Education (PAI) To Form Social Piety In Private Universities. 1(2), 64–71. https://doi.org/10.58631/injurity.v1i2.11
- Zawawi, Zawawi., Yuli, Yasin., Muhammad, Helmy., Agus, A. (2023). Waqf and sustainable development law: models of waaf institutions in the Kingdom of Saudi Arabia and Indonesia. https://doi.org/10.18326/ijtihad.v23i1.93-114
- Zhang, H., Chen, H. H., Lao, K., & Ren, Z. (2022). The Impacts of Resource Endowment, and Environmental Regulations on Sustainability — Empirical Evidence Based on Data from Renewable Energy Enterprises.
- wakaf uang di indonesia. 2(1), 27–36.
- Syaifullah, H., Idrus, A., Muttaqien, M. K., Zuhra, A., & Diah, A. (2023). Pengelolaan dan Pengembangan Wakaf Produktif: Studi Interkoneksi Bank Umum Syariah (BUS) dengan Lembaga Filantropi Islam. 4(2).
- Syariah, P. E., & Fitrianto, A. R. (2023). Social Intrepreneurship Sebagai Gagasan Inovasi Sosial Bagi Pembangunan Perekonomian Masyarakat Berdasarkan. 9(01), 715–725.
- Urfiyya, K. (2021). DIGITAL SYSTEM BLOCKCHAIN SEBAGAI STRATEGI UNTUK OPTIMALISASI PENGELOLAAN DANA ZAKAT: STUDI. https://doi.org/10.23971/jsam.v17i2.3157
- Zoni, A., & Mubarok, S. (2020). Prospek Nazhir Wakaf Global Berbasis Pesantren di Era Digital Nazhir Prospect of Global Waqf Based on Pesantren (Islamic Boarding Schools) in the *Digital Era. 13*(1).